



Southern African Gas Association NPC  
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Fontainebleau  
2032

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## APPLICATION FOR MEMBERSHIP OF SAGA

To apply for membership please complete all fields

### BUSINESS DETAILS:

Business (Trading) Name	
Business Registration No.	
VAT Reg. No.	
Postal Address	
Physical Address	
Tel No	
Website Address	

### NOMINATED REPRESENTATIVE: *(Only this nominee is entitled to vote on behalf of the business)*

Name of Nominated Representative	
ID Number	
Tel No	
Cell No	
E-mail Address	

**Describe in brief the business' focus area(s) or attach a business profile**

**PLEASE ✓ level of operations indicating core business or focus areas:**

Type of Industry operating in  Domestic/Residential  Commercial  Industrial  
 Service Provider  Manufacturer  Importer  
 Supplier/Distributor  End User  Other \_\_\_\_\_

### **MEMBERSHIP PACKAGE**

**PLEASE ✓ which membership package suits your business (fee excludes VAT):**

<b>1 flame</b>	<b>2 flames</b>	<b>3 flames</b>	<b>4 flames</b>	<b>5 flames</b>
<b>R2 735</b>	<b>R4 897</b>	<b>R13 176</b>	<b>R26 696</b>	<b>R48 548</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Confirmation by applicant**

*I hereby grant permission to SAGA to publish required business information on its website and newsletters*

**NAME** \_\_\_\_\_

**DATE** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**Membership fees, will be charged annually for the period January to December of every year**

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**OFFICE ADMINISTRATIVE USE ONLY:**

**APPROVAL BY BOARD** \_\_\_\_\_

**DATE** \_\_\_\_\_

**MEMBERSHIP NUMBER** \_\_\_\_\_

**INVOICE** \_\_\_\_\_